OUR LADY OF OCOTLÁN – Tlaxcala, MEXICO

**Summary:** A young native Tlaxcalan man named Juan Diego Bernardino was going to draw water from a river believed at the time to have healing properties. Our Lady appeared to him and led him to a special spring of water. She promised him that an image of herself could be found within a tree. The Franciscans discovered the image and placed it in the San Lorenzo monastery.

OUR LADY OF GOOD HEALTH – Vailankanni, INDIA

**Summary:** There are three major events associated with Our Lady of Good Health in Vailankanni. The Virgin Mary is said by tradition to have appeared to a shepherd boy named Tamil Krishnannesti Sankaranaranayam who offered her child milk. She is subsequently said to have appeared to and healed a crippled boy selling buttermilk. A group of Portuguese sailors attribute being saved from a violent storm to her intercession. They constructed a larger chapel at their landing spot in Vailankanni.

OUR LADY OF GOOD OF COROMOTO – Portuguesa, VENEZUELA

**Summary:** The first apparition of the Virgin Mary was in the forest where the Cospes had fled, on September 8, 1652, when the Virgin appeared to the Cacique (ruler) of the Cospes Coromoto and his wife, saying in his own language: "Go to the white house and ask them to pour water into their head to go to heaven"; then, the Virgin asked him and his tribe to be baptized.
OUR LADY OF LAS LAJAS – Guàitara Canyon, COLOMBIA

Summary: In 1754, Maria Mueses de Quinones, an Indian woman from the village of Potosi, Colombia and her deaf-mute daughter Rosa were caught in a very strong storm. They sought refuge in a canyon between the gigantic Lajas. To Maria’s surprise, her mute daughter, Rosa exclaimed with her first words "the mestiza is calling me..." She did not see the figures of a woman and child that the girl described and fearfully ran back with her daughter to Ipiales and told the townspeople. After later returning to the spot, the woman saw an apparition of Our Lady and Child. Some months later, Rosa died and was returned to life when her mother prayed again at the cave. The townspeople came to see this place and encountered the miraculous image burned into the rocks.

OUR LADY OF LA VANG – La Vang, VIETNAM

Summary: Many Christians took refuge in the jungle near Quang Tri where they prepared themselves for martyrdom. Many people died from the weather, wildlife, sickness and starvation. One night while praying the rosary they were visited by an apparition of Our Blessed Mother holding a child in her arms, with two angels at her sides. She comforted them and told them to boil the leaves from the surrounding trees to use as medicine. She also told them that all those who came to this place to pray would get their prayers heard and answered. All those who were present, including Buddhists, witnessed this miracle.

http://www.marypages.com/LaVang.htm
Summary:
The Virgin Mary appeared as a beautiful lady in the skies when Catholics implored her to save them from their enemies and their city from destruction during the Boxer Rebellion. In thanksgiving for Our Lady’s protection over the city of Dong Lu, a beautiful church was built in her honour. It was meant to serve as a constant reminder to the people of Mary’s loving and motherly protection.

OUR LADY OF AKITA – JAPAN

On June 12, 1973 while praying at her convent in Akita, Japan Sister Agnes Sasagawa observed bright rays emanating from the tabernacle. On July 6, while praying, Sr. Agnes heard a voice coming from the statue of the Virgin Mary which is in the chapel. The same day, some sisters found drops of blood flowing from the right hand of the statue. The blood flow was repeated four times. The wound in the statue’s hand remained until September 29. Between July 6 and October 13, 1973 Sister Agnes received three messages from Our Lady. To read more about these messages go to: https://www.ewtn.com/library/MARY/AKITA.HTM

OUR LADY OF GUADALUPE – MEXICO

Summary
Mary proclaimed herself "the Mother of the true God who gives life" and left her image permanently upon the tilma of St. Juan Diego, a man newly converted to Christianity. Her likeness was given as a sign to Bishop Zumarraga, who abided by her wishes and constructed a church on Mt. Tepeyacac, the site of the apparitions. Millions of natives were converted to Christianity during the period following her visit. Our Lady of Guadalupe has been designated as the Patron Saint of the Americas.

Our Lady of Sorrows Kibebo – Rwanda

Summary

The apparitions began in November 1981 when six young girls and one boy claimed to see the Blessed Virgin Mary and Jesus. But only the visions of the first three - 17-year-old Alphonsine, 20-year-old Nathalie, and 21-year-old Marie Claire – have received Bishop Misago’s solemn approval. Because there were reservations about the other four visionaries, and the supposed visions of Jesus, Bishop Misago didn’t confirm the authenticity of either of those visions or visionaries. The Virgin appeared to them with the name “Nyina wa Jambo,” that is “Mother of the Word,” which is synonymous to “Umubyeyl W’iamna” that is “Mother of God,” as she herself explained.

Our Lady of Sheshan – China

Our Mother of Sheshan or Our Lady of Sheshan, also known as Our Mother (or Lady) of Zose (Zose being the Shanghainese pronunciation of Mandarin Sheshan), is a celebrated Marian title of the Blessed Virgin Mary venerated by Chinese Roman Catholics. Among its religious devotees, the statue is sometimes known as Our Lady of Luck or Our Lady of Good Luck due to the Chinese symbology of "Fu" (福) associated with the styling posture of the entire image. The original image is currently enshrined in the National Shrine and Minor Basilica of Our Lady, Mary Help of Christians in Shanghai, China. In May 24, 2009, during his Regina Caeli papal address, Pope Benedict XVI designated May 24 of the Feast of Mary Help of Christians as the day of prayer for Chinese Catholics calling them to renew their fidelity to the Pope as the sole successor of Saint Peter. [Previously in 2007, the pontiff addressed its Marian devotion and religious image, a papal endorsement which is discouraged by the Chinese Patriotic Catholic Association. http://www.fides.org/en/news/14510-ASIA_CHINA_History_of_the_Shrine_to_Our_Lady_of_Sheshan#.VowfOPkrJxA
Additional suggestions for further research:

OUR LADY OF GOOD SUCCESS – QUITO, ECUADOR

RECONCILER OF PEOPLE AND NATIONS – BETANIA, VENEZUELA

OUR LADY OF THE ROSARY – SAN NICOLAS, ARGENTINA

QUEEN OF THE ROSARY – ITAPIRANGA, BRAZIL

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